

- Assisting a fellow saint caught in a trespass (Galatians 6:1).
- Peace and Mercy are also upon the Israel of God (Galatians 6:16).
  - The Church is not Israel (1 Corinthians 10:32).
  - God will save a remnant of Israel (Romans 11:5).
  - The Church is under a different covenant with better promises (Hebrews 8:6).

### Conclusion (Galatians 6:17–18)

- Paul requests that no one cause him hard labor anymore (Galatians 6:17).
- He bears the stigma of the Lord Jesus in his body (2 Corinthians 11:23–25).
  - Five times receiving forty stripes minus one.
  - Three times beaten with a rod.
  - Stoned.
  - Shipwrecked three times.
- The grace of our Lord is generally associated with us all (Galatians 6:18).

# Galatians

## Our Boast Is in Christ

### We are not to Grow Weary in Doing What is Proper (Galatians 6:9)

- Growing weary carries the meaning of “to become bad in”.
  - Since we have received mercy, we are not to grow weary (2 Corinthians 4:1).
  - Even though our outward man perishes, we do not grow wear (2 Corinthians 4:16).
  - We are not to grow weary in doing what is proper (2 Thessalonians 3:13).
- Doing what is Proper.
  - The concept of doing what is proper relates to moral excellence.
  - It involves our conduct (Romans 7:18).
  - We are not to repay wrong for wrong, but to all thing in a proper manner before men (Romans 12:17).
  - Boasting that relates to sin and corruption is not proper for the saints (1 Corinthians 5:6).
- We are to zealous for proper things (Galatians 4:18).
  - Let us test all things and hold to what is proper (1 Thessalonians 5:21).
  - Let us live a peaceful and godly life in reverence, this is proper before God (1 Timothy 2:1–3).
  - Let us fight the proper fight, laying hold of eternal life (1 Timothy 6:12).
- We will reap when it is time (Galatians 6:9).

### Let us do What is Beneficial to All, Especially the Household of Faith (Galatians 6:10).

- Good refers to what which is beneficial.
- If we try to work out good through our flesh, we practice wrong instead (Romans 7:19).

- All things work out to the benefit of the one loving God (Romans 8:28).
  - We love God by loving the brethren (1 John 4:21).
  - The one saying He loves God but is indifferent to a fellow saint is lying (1 John 4:20).
- God has prepared good works for us to walk in (Ephesians 2:10).
- Even the words out of our mouth should be for the benefit of another (Ephesians 4:29).
- The one who stole, is to work out good with his hands so that he has something to give to those in need (Ephesians 4:28).
- When we have an opportunity to do good, let us take it.
- Good works are not based on self-effort, but applying what we have in Christ (Colossians 1:10).
- We are to pursue good works, not rendering wrong for wrong (1 Thessalonians 5:15).

#### **Those Who Compel You to Live by Law (Galatians 6:11–14)**

- Paul wrote the original letter with his own hands (Galatians 6:11).
  - Paul had an issue with his eyes (Galatians 4:15).
  - Many of the letters Paul wrote were written by an assistant (Romans 16:22).
  - 1 Corinthians, Paul wrote the greeting by hand (1 Corinthians 16:21).
  - Paul also wrote the greetings for Colossians and 2 Thessalonians (Colossians 4:18; 2 Thessalonians 3:17).
  - His eyesight issues were possibly a result of being stoned (Acts 14:19).
- Those who compel them to be circumcised (Galatians 6:12).
  - They desire to make a show in the flesh.
  - So they will not suffer persecution for the cross of Christ.
- Those who are circumcised are not keeping the law (Galatians 6:13).
  - They desire to have the Church saints circumcised for a boast in the flesh.
  - Do those who desire you to be under law, abide by the law themselves?

#### **Our Boast is in the Cross of Christ (Galatians 6:14)**

- May it never come to be that our boast is in anything but the cross (Galatians 6:14).
  - The one boasting in the law, does he dishonor God? (Romans 2:23).
  - Our salvation is not based upon works, but grace through faith (Ephesians 2:8–9).
  - Boasting in arrogance is malignant evil (James 4:16).
- Christ died on behalf of our sins (1 Corinthians 15:3).
  - We do not obtain salvation through remorse or confession.
  - Confession is result of salvation (Romans 10:10).
  - Repent means to change the mind, not be remorseful.
  - Our boast is in Christ's completed work, not our continual work (Galatians 3:3).
  - Without the resurrection of Christ, we have no salvation (Romans 4:25; 1 Corinthians 15:4).

#### **In Christ, there is no distinction between Jew and Gentile (Galatians 6:15–16)**

- When God raised Christ from the dead, He made a new man (2 Corinthians 5:17).
  - God took from both Jew and Gentile, making a new man (Ephesians 2:15).
  - The Church is the body and Christ is the head (Ephesians 1:22–23).
  - Both Jew and Gentile are under sin (Romans 3:9).
  - Both Jew and Gentile are immersed into the body of the Christ (1 Corinthians 12:13).
  - We are all one in Christ (Galatians 3:28).
- Those who step by this rule have peace and mercy upon them (Galatians 6:16).
  - They are not hostile towards each other.
  - They are not looking out for their own (Philippians 2:4).
  - They are not being high-minded (Romans 12:16).
  - Mercy is among them.
  - Mercy is the relief from the effects of sins.