

What Happens at Salvation

The Method by Which God Brings Salvation

Salvation is by Faith through Grace (Ephesians 2:8).

Grace is God's attitude whereby He gives a benefit without consideration of merit.

Not related to works (Romans 11:6).

Does not take merit into consideration (Luke 2:40).

Faith is taking God at His Word and is the bases for hope in a promise (Hebrews 11:1).

God provides the faith (Philippians 1:29; Ephesians 2:8).

God seeks us today (Romans 3:11).

When we are called to salvation, this calling is an expression of God choosing us (2 Peter 1:10).

The Gospel for Salvation

Christ died on behalf of our sins and was raised on the third day according to the Scriptures (1 Corinthians 15:1–4).

This gospel has an inherent ability to save (Romans 1:16).

The message of the kingdom of the heavens could be snatched from the mind (Matthew 13:29).

In our age, Satan blinds the minds of the unbelievers (2 Corinthians 4:4).

The Holy Spirit convinces the unbeliever (John 16:8–11).

God causes the light of the gospel to shine in the heart (2 Corinthians 4:6).

Understanding Romans 10:9–10.

Paul is addressing the Jews (Romans 10:1–3).

Christ is an end of the law unto righteousness for all who believe (Romans 10:4).

The utterance of faith is the words Paul is proclaiming (Romans 10:8).

that if perhaps you should agree with your mouth Lord Jesus, and you should believe with your heart that the God has raised Him out from the dead, you will be saved (Romans 10:9)

For with the heart it [the utterance of faith] is believed because of righteousness, and with the mouth it [the utterance of faith] is verbally agreed upon because of salvation (Romans 10:10).

Washing and Regenerating by the Holy Spirit (Titus 3:5)

Washing

The removal of sins (John 13:10).

We are washed and sanctified (1 Corinthians 6:11).

The forgiveness of trespasses (Ephesians 1:7)

The forgiveness of sins (Colossians 1:14).

Cleansed from our former sins (2 Peter 1:9).

Our sins have been forgiven—sent away (1 John 2:12).

Regenerating

Born again (1 Peter 1:23).

It is a birth from above (John 3:3).

With an incorruptible seed (1 Peter 1:23).

God's seed is placed into the believer (1 John 3:9).

We become legitimate children (born ones) of God (1 John 3:2).

We are saved in our spirit (1 Corinthians 6:17).

Our spirit is our rational center (1 Corinthians 2:11).

We worship God in spirit and truth (John 4:24).

Our soul is not yet saved (1 Peter 1:9)

Our flesh wars against our soul (1 Peter 2:11).

Through our soul, we cannot understand Spiritual things (1 Corinthians 2:14).

Placed into the Body of the Christ

The Christ is the new creation (2 Corinthians 5:17; Ephesians 1:22–23).

Christ is the last Adam (1 Corinthians 15:45).

The new man is created according to God in righteousness and piety of the truth (Ephesians 4:24).

We are to put on the new man (Colossians 3:10).

Understanding the New and Old (Romans 5:12–21).

Christ's death and resurrection are imputed to us (Romans 6:3–13).

We are free from slavery to the sin nature (Romans 6:17).

We have become slaves to righteousness (Romans 6:18).

Christ Indwells the Believer (Galatians 2:20; Colossians 1:27).

We are provided a single Spiritual gift for the edification of the Church (1 Corinthians 12:11; 1 Peter 4:10).

We are not to be ignorant regarding spiritual gifts (1 Corinthians 12:1).

Pastoral gift is restricted to males (1 Timothy 3:2, 5).

The ceasing of certain gifts (1 Corinthians 13:10; 2:1).

The word of wisdom (1 Corinthians 12:8).

The word of knowledge (1 Corinthians 12:8).

Speaking in tongues (1 Corinthians 13:10).

Not is not for believers (1 Corinthians 14:22).

It refers to a known dialect (Acts 2:8).

It is a sign to the unbelieving Jew (1 Corinthians 14:22).

There is only one type of spiritual gift related to speaking in tongues—not multiple types.

It involves speaking the wonderful works of God (Acts 2:11).

It is not a “prayer language” (1 Corinthians 14:14).

Interpretation of tongues (1 Corinthians 12:10).

Prophecy (1 Corinthians 13:10).

Healing (1 Corinthians 12:9).

The working of miracles (1 Corinthians 12:10).

Discerning of spirits (1 Corinthians 12:10).

Understanding the Active Gifts

Pastor even teacher — for the equipping of the saints (Ephesians 4:11)

Evangelist — for spreading the Word of salvation (Ephesians 4:11)

Serving (Romans 12:7)

Teaching (Romans 12:7)

Exhortation (Romans 12:8)

Giving (Romans 12:8)

Administration (Romans 12:8)

Mercy (Romans 12:8)

Faith (1 Corinthians 12:9)

The Holy Spirit Direct Relationship with Us

The promise of the indwelling of the Holy Spirit to abide with us into the age (John 14:16–17).

He indwells the human spirit (John 4:24; 1 Corinthians 2:12–13).

Given as a down payment for complete redemption (Ephesians 1:14).

Sealed by the Holy Spirit (Ephesians 1:13).

When we govern our lives by the desires He produces in us, we will not sin (Galatians 5:18–19).

We Become Part of the Holy of Holies.

The Spirit of God indwells us (1 Corinthians 3:16).

God now owns our bodies (1 Corinthians 6:19; Romans 12:12).

The Spiritual Sacrifice of body as a living sacrifice (Romans 12:1–2).

Now how to possess your body in honor (1 Thessalonians 4:4).

We are the house of God (1 Peter 2:5).

Appointed as Priest

Our priesthood is according to the Melchizedek order (Hebrews 5:10; 7:24).

All in the Church are priest (Revelation 1:6; 1 Peter 2:5,9).

Since the priesthood has changes, so has the standard for living (Hebrews 7:12).

Our Spiritual Sacrifices

Presenting Your Body as a Living Sacrifice (Romans 12:1).

Praise—the fruit of our lips confessing His character (Hebrews 13:15).

Doing Good (Hebrews 13:16).

Fellowshipping with other saints (Hebrews 13:16).

Giving financial support to the ministry (Philippians 4:18; 2 Corinthians 9:7).

Faith – taking God at His Word (Philippians 2:17; Hebrews 11:1).