

Philippians

Contentment

Doing the Things Learned, Received, and Heard (Philippians 4:9)

Not allowing Anxiety to Control Your Mind (Philippians 4:6).

Let your gentleness (sweet reasonableness) be known to all men (Philippians 4:5).

Our citizenship is in heaven (Philippians 3:20)

Note those who walk properly for there are many who walk as enemies of the cross (Philippians 3:17–18).

Mature in Christ (Philippians 3:16).

Pursue on the basis of the high calling of God in Christ Jesus (Philippians 3:14).

Be found having Christ's righteousness, not our own (Philippians 3:9).

Work out you salvation in fear and trembling (Philippians 2:12).

Having the same mind as Christ, a willingness to do God's will above all else (Philippians 2:5).

Let nothing be done out of selfish ambition and conceit (Philippians 2:3).

Let our conduct be worthy of the gospel of the Christ (Philippians 1:27).

Learning to be Content in Any Circumstance (Philippians 4:10–14)

Paul expresses rejoice in the Lord for their support (Philippians 4:10).

He rejoices that their frame of mind is blooming again towards him.

He knows they thought of his but were not able to assist.

Paul has learned to be content in any state (Philippians 4:11–12).

He intuitively knows a state of humbleness.

He intuitively knows how to abound.

He has learned to be both full and hungry.

He has learned to abound and fall short.

Learning that God's grace is sufficient (2 Corinthians 12:9–10).

We are able to be content in any situation because of the Holy Spirit who strengthens us (Philippians 4:13).

“Christ” is not the subject of the verb; the noun belongs to a prepositional phrase “in Christ”.

It reads “I am strong in all by the one who strengthening me in Christ”

The Holy Spirit teaches us how to abide in Christ (1 John 2:27).

Paul possessed the potential strength to be content in any situation because of the Holy Spirit, just as we do.

Paul commends the Philippian saints for their sharing in common with his tribulation (Philippians 4:14).

No Other Assembly Supported Paul (Philippians 4:15–20).

When Paul departed from Macedonia no assembly supported him, except Philippi (Philippians 4:15).

Paul was forced out of Philippi.

The issue arising from the demon in the young slave girl who harassed Paul and Silas (Acts 16:16–17).

He masters dragged Paul and Silas before the magistrates who beat them and threw them in prison without a trial (Acts 16:19, 22–23).

The Issue with Paul's Romans citizenship (Acts 16:37–38).

Paul departs the city to Thessalonica (Acts 16:39–40)

While Paul was in Thessalonica, Philippi sent aid (Philippians 4:16).

Paul was able to spend three sabbath days in Thessalonica before the Jews chased him out (Acts 17:2–3).

The assembly in Philippi was able to send him financial support.

Paul's comment is not about the gift; it is the fellowship that is of more value (Philippians 4:17).

Because of the assembly in Philippi, Paul has all he needs (Philippians 4:18).

They gave the Spiritual sacrifice of giving.

In supporting Paul, their actions were well pleasing to God.

Paul recognizes that it is God who supplies all his needs, knowing that this supply often comes through other saints (Philippians 4:19).

To God is the glory—proper opinion (Philippians 4:20).

Greetings (Philippians 4:21–23)

Greetings from the brethren who are with Paul (Philippians 4:21).

Greetings from those in Caesar's house (Philippians 4:22).

Grace is with you all (Philippians 4:23).