

Philippians

The Peace of God Guarding Our Hearts

Unity Within the Assembly (Philippians 4:2–5)

Encouragement for Euodia and Syntyche to be of the same frame of mind in the Lord (Philippians 4:2).

The importance of having the same frame of mind in the Lord.

A mind that is set on the things above (Colossians 3:2).

A frame of mind related to maturity (Philippians 3:16).

Paul encourages the genuinely yoked together to assist these women (Philippians 4:3).

Grasp hold of them together (Philippians 4:3).

The term Paul uses relates to cooperation or assistance (Luke 5:7).

That which you take hold of (Luke 5:9).

Contending together with them in the gospel (Philippians 4:3).

Striving together with one soul in the faith of the gospel (Philippians 1:27).

As one who competes in the games (2 Timothy 2:5).

These are the men and women whose names are written in the book of life (Philippians 4:3).

The book of life possesses all the names of saved men and women.

Once a person's name is in this book, it cannot be removed (Revelation 3:5).

Rejoice in the Lord always (Philippians 4:4).

Rejoicing involves a favorable disposition.

“Rejoice” is often used as a greeting (James 1:1; 2 Corinthians 13:11).

We are able to rejoice in suffering (Colossians 1:24).

Rejoicing in the message of Christ being preached, even when it is done in pretense and out of envy (Philippians 1:18).

The Lord is near (Philippians 4:5).

Our time is nearer than when we believed (Romans 13:11).

Do not sleep as those who walk in darkness (Romans 13:12).

Let us walk properly as in the day (Romans 13:13).

Our goal is to be found in His righteousness, not ours (Philippians 3:9).

We press on according to the goal of maturity on the basis of the high calling of God in Christ Jesus (Philippians 3:14).

Let our gentleness be known to all men (Philippians 4:5).

Gentleness is a reasonable aptitude of fairness.

One who is gentle will yield their rights for the benefit of others.

The wisdom from above comes in this manner (James 3:17).

A pastor is to have this characteristic (1 Timothy 3:3)

We are all to be peaceable and gentle (Titus 3:2).

Gentleness (ἐπιεικής) and Objectivity (προαῖτις) of mind are often mistranslated.

Gentleness is not an aspect of the fruit of the Spirit (Galatians 5:22–23).

Gentleness relates to our attitude of fairness to all men (Titus 3:2).

The two words are distinct in meaning (2 Corinthians 10:1).

The Peace of God Guarding Our Hearts (Philippians 4:6–7)

Be anxious in nothing (Philippians 4:6).

Anxiety is an excessive worry that comes from concern about things that you cannot change.

It is the things of this world that cause us anxiety (Matthew 6:28).

Anxiety changes nothing (Luke 12:25).

In everything, we are to communicate to God with confidence (Philippians 4:6).

Understanding Our Communication to God and its Purpose.

Worship is giving God credit for Who He is and what He has done (Revelation 4:10-11)

Praise is the fruit of our lips confessing His name. Expressing the character of God (Hebrews 13:15).

Thanksgiving is an attitude of appreciation (Colossians 1:3; 1 Thessalonians 5:18).

Intercession is Interceding on behalf of another person (1 Timothy 2:1).

Supplication is a cry for help (Philippians 4:6).

Asking is to make a request to God. Asking as a lessor to a greater. (Colossians 1:9; 1 John 3:22).

Confession is saying the same things that God is about an action that is sinful (1 John 1:9).

Vow is a promise to correct a wrong (James 5:15).

In everything we are to worship and supplicate after thanksgiving. Then we let our request be known to God (Philippians 4:6).

The Peace of God guards our hearts (Philippians 4:7).

Peace is referring to an unruffled mind.

This peace surpasses the mind.

It guards the heart; the center of our being.

It impacts the results of the working of our mind; we come to proper conclusions.

Peace is an aspect of the fruit of the Spirit (Galatians 5:22–23).

A mind framed on Spiritual things produces peace (Romans 8:6).

God is not the author of confusion, but peace (1 Corinthians 14:33).